

Council Meeting

November 19, 2024

Mayor: Paige Brown (PB)
District 1: Lynda Love (LL)
District 2: Aaron Allison (AA)
District 3: Pascal Jouvence (PJ)
District 4: Craig Hayes (CH)
District 5: Steven Carter (SC)
At Large: Shawn Fennel (SF)
At Large: Steve Fann (FA)

Duration: 2 hours 13 Minutes

ITEM 3. SECOND READING ORDINANCE NO. O2410-59 APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR HUNT CLUB RETAIL DEVELOPMENT, ON A 6.77 +/- ACRE PARCEL, LOCATED SOUTH OF NASHVILLE PIKE AND WEST OF HUNT CLUB BOULEVARD

Yes: 7 - LL / AA / PJ / CH / SC / SF / FA

No: 0

ITEM 4. SECOND READING ORDINANCE NO. O2410-60 REZONING A 0.26 +/- ACRE PARCEL FROM THE CG – COMMERCIAL GENERAL ZONE DISTRICT TO THE R-6 HIGH DENSITY RESIDENTIAL ZONE DISTRICT, LOCATED NORTH OF PACE STREET AND WEST OF NORTH COUNCIL AVENUE

Yes: 7 - LL / AA / PJ / CH / SC / SF / FA

No: 0

ITEM 7. SECOND READING ORDINANCE NO. O2411-67 APPROPRIATING FUNDS FOR THE PURCHASE OF PROPERTY ADJACENT TO TRIPLE CREEK PARK

Yes: 7 - LL / AA / PJ / CH / SC / SF / FA

No: 0

ITEM 10. FIRST READING ORDINANCE NO. O2411-68 REZONING 0.93 +/- ACRES FROM THE R20-LOW DENSITY RESIDENTIAL DISTRICT TO THE MRO-MULTIPLE RESIDENTIAL AND OFFICE DISTRICT WITH A PRELIMINARY MASTER

DEVELOPMENT PLAN FOR THE ROGERS GROUP OFFICE, LOCATED NORTH OF NASHVILLE PIKE AND WEST OF PILOT VIEW

Yes: 7 - LL / AA / PJ / CH / SC / SF / FA

No: 0

ITEM 12. FIRST READING ORDINANCE NO. O2411-70 ORDINANCE AWARDDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$5,330,000.00 FROM NATURAL GAS 2024 BOND SALES FOR THE NATURAL GAS SYSTEM EXPANSION - WESTMORELAND PROJECT

Yes: 6 - LL / AA / CH / SC / SF / FA

No: 1 - PJ

ITEM 13. FIRST READING ORDINANCE NO. O2411-71 ORDINANCE AMENDING ARTICLE II, SECTION 1 OF THE CITY OF GALLATIN, TENNESSEE CHARTER AS ESTABLISHED IN CHAPTER 67 OF THE PRIVATE ACTS OF 1953 AND AS AMENDED THEREAFTER TO ADD THE POWER TO LEVY IMPACT FEES ON NEW DEVELOPMENTS

Yes: 5 - LL / PJ / CH / SF / FA

No: 2 - AA / SC

ITEM 19. RESOLUTION NO. R2411-89 RESOLUTION AUTHORIZING THE MAYOR TO SIGN FIRM STORAGE SERVICE AGREEMENT WITH EGAN HUB STORAGE, LLC

Yes: 7 - LL / AA / PJ / CH / SC / SF / FA

No: 0