

Council Meeting

August 19, 2025

Mayor: Paige Brown (PB)
District 1: Paul T. Jones (TJ)
District 2: Todd Alexander (TA)
District 3: Pascal Jouvence (PJ)
District 4: Craig Hayes (CH)
District 5: Steven Carter (SC)
At Large: Shawn Fennel (SF)
At Large: Steve Fann (FA)

Duration: 2 Hour 37 Minutes

ITEM 4. SECOND READING ORDINANCE NO. O25Ø7-44 AWARDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$1,020,000.00 FROM WATER/SEWER RESERVES FOR THE WWTP CLARIFIER LAUNDER COVERS PROJECT - CONTRACT "325"

Yes: 7 - TJ / TA / CH / PJ / SC / SF / FA

No: 0

ITEM 5. SECOND READING ORDINANCE NO. O25Ø7-45 APPROPRIATING \$30,000.00 FROM THE OCCUPANCY TAX RESERVE TO TOURISM SPECIAL EVENTS – AMENDED BY SC TO \$15,000.00. DIFFERED TO 09/02/2025.

Yes: 5 - TJ / CH / SC / SF / FA

No: 2 - TA / PJ

ITEM 6. FIRST READING ORDINANCE NO. O25Ø7-40 APPROVING THE AMENDED PRELIMINARY MASTER DEVELOPMENT PLAN FOR FOXLAND HARBOR MARINA, ON 7.38 +/- ACRES, LOCATED SOUTH OF NASHVILLE PIKE AND EAST OF DOUGLAS BEND ROAD; AUTHORIZING THE REVISION TO BE INDICATED ON THE OFFICIAL ZONING ATLAS; REPEALING CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY, AND PROVIDING FOR AN EFFECTIVE DATE

Yes: 5 - TJ / CH / SC / SF / FA

No: 2 – TA / PJ

ITEM 7. RESOLUTION NO. R25Ø7-40 AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 327.12 +/- ACRE PORTION OF A PARCEL (TAX MAP 106, PARCEL 035.00) INTO THE CITY, LOCATED SOUTH OF HIGHWAY 31E AND NORTH OF GATEWAY DRIVE

Yes: 6 - TJ / TA / CH / SC / SF / FA

No: 1 - PJ

