

# Council Meeting

## March 3, 2026

Mayor: Paige Brown (PB)  
District 1: Paul T. Jones (TJ)  
District 2: Todd Alexander (TA)  
District 3: Pascal Jouvence (PJ)  
District 4: Craig Hayes (CH)  
District 5: Steven Carter (SC)  
At Large: Shawn Fennel (SF)  
At Large: Steve Fann (FA)

Duration: 2 Hours 48 Minutes

ITEM 2. SECOND READING ORDINANCE NO. O26Ø1-2 REZONING A 1.93 +/- ACRE PARCEL FROM CS-COMMERCIAL SERVICES DISTRICT TO CC-CORE COMMERCIAL DISTRICT, LOCATED AT 225 EAST MAIN STREET

Yes: 7 - TJ / TA / PJ / CH / SC / SF / FA

No: 0

ITEM 3. SECOND READING ORDINANCE NO. O26Ø1-3 REZONING SIX (6) LOTS (35-40) OF THE CLEARVIEW HEIGHTS SUBDIVISION, NO. 5, TOTALING 0.57 +/- ACRES FROM THE R10 – MEDIUM DENSITY RESIDENTIAL DISTRICT TO THE R6 – HIGH DENSITY RESIDENTIAL DISTRICT, LOCATED SOUTH OF HATTEN TRACK ROAD AND WEST OF ANTHONY STREET;

Yes: 4 - TJ / CH / SC / SF

No: 2 - TA / PJ

Recuse: 1 - FA

ITEM 6. FIRST READING ORDINANCE NO. O2512-70 APPROVING A PRELIMINARY MASTER DEVELOPMENT PLAN FOR GREENSBORO VILLAGE MIXED RESIDENTIAL DEVELOPMENT WITHIN THE GREENSBORO VILLAGE PUD, ON A PORTION OF TWO PARCELS, TOTALING 16.9 +/- ACRES, LOCATED NORTH OF GREENLEA BOULEVARD AND SOUTH OF NASHVILLE PIKE

Yes: 4 - TJ / CH / SC / SF

No: 2 - TA / PJ

Abstain: 1- FA

ITEM 11. FIRST READING ORDINANCE NO. O26Ø2-15 AN ORDINANCE APPROPRIATING \$22,446,031.05 FROM GENERAL OBLIGATION BOND PROCEEDS

Yes: 7 - TJ / TA / PJ / CH / SC / SF / FA

No: 0

ITEM 12. FIRST READING ORDINANCE NO. O26Ø2-16 AN ORDINANCE APPROPRIATING \$10,009,700 FROM TENNESSEE MUNICIPAL BOND FUND

Yes: 5 - TJ / TA / CH / SC / FA

No: 0

Abstain: 1- PJ

ITEM 15. FIRST READING ORDINANCE NO. O26Ø2-19 APPROPRIATING \$30,146,858.45 FROM WATER SEWER REVENUE BOND SERIES 2025

Yes: 7 - TJ / TA / PJ / CH / SC / SF / FA

No: 0

ITEM 16. FIRST READING ORDINANCE NO. O26Ø2-20 AWARDDING BID AND AUTHORIZING FUNDS IN THE TOTAL AMOUNT OF \$2,350,000.00 FROM WATER/SEWER RESERVES FOR THE 2025 WATER MAIN REPLACEMENT PROJECT - CONTRACT "425"

Yes: 7 - TJ / TA / PJ / CH / SC / SF / FA

No: 0

ITEM 20. RESOLUTION NO. R2512-94 AUTHORIZING THE PROPERTY OWNERS AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX THREE (3) PARCELS, TOTALING 109.74 +/- ACRES AND 0.781 +/- ACRES OF STATE ROUTE 25/HARTSVILLE PIKE INTO THE CITY, LOCATED ALONG AND SOUTH OF HARTSVILLE PIKE AND EAST OF CAROLYN LANE

Yes: 0

No: 7 - TJ / TA / PJ / CH / SC / SF / FA

ITEM 21. RESOLUTION NO. R26Ø1-5 ADOPTING A PLAN OF SERVICES FOR THE ANNEXATION OF A 3.56 +/- ACRE PARCEL LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE

Yes: 6 - TJ / TA / CH / SC / SF / FA

No: 1 - PJ

ITEM 22. RESOLUTION NO. R26Ø1-6 ANNEXING A 3.56 +/- ACRE PARCEL LOCATED NORTH OF EAST BROADWAY AND EAST OF DOBBINS PIKE, INTO THE CITY OF GALLATIN

Yes: 6 - TJ / TA / CH / SC / SF / FA

No: 1 - PJ

ITEM 23. RESOLUTION NO. R26Ø1-8 AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 137.98 +/- ACRE PORTION OF A PARCEL INTO THE CITY, LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE

Yes: 6 - TJ / TA / CH / SC / SF / FA

No: 1 - PJ

ITEM 24. RESOLUTION NO. R26Ø1-9 AUTHORIZING THE PROPERTY OWNER AND APPLICANT TO SUBMIT AN APPLICATION TO ANNEX A 136.0 +/- ACRE PORTION OF A PARCEL LOCATED SOUTH OF EAST BROADWAY (31E) AND WEST OF BRIGHTS LANE

Yes: 6 - TJ / TA / CH / SC / SF / FA

No: 1 - PJ

ITEM 26. RESOLUTION NO. R26Ø3-18 APPROVING THE GALLATIN LONG HUNTERS BASEBALL TEAM TO LOCATE IN GALLATIN AND APPROVING THE TEAM TO USE DAVID ALEXANDER FIELD AT MUNICIPAL PARK

Yes: 7 - TJ / TA / PJ / CH / SC / SF / FA

No: 0